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Bib Data Sheet

|                                    |                                                                    |                     |                               |                                             |
|------------------------------------|--------------------------------------------------------------------|---------------------|-------------------------------|---------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/878,307 | <b>FILING OR 371(c)<br/>DATE</b><br>06/08/2001<br><b>RULE</b> 1.47 | <b>CLASS</b><br>600 | <b>GROUP ART UNIT</b><br>3736 | <b>ATTORNEY DOCKET<br/>NO.</b><br>5899-A-05 |
|------------------------------------|--------------------------------------------------------------------|---------------------|-------------------------------|---------------------------------------------|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 08/873,999 06/12/1997 PAT 6,246,893

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*  
07/12/2001

\*\* SMALL ENTITY \*\*

|                                                                                                                                       |                                   |                                |                               |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no                                                     | <b>STATE OR<br/>COUNTRY</b><br>NM | <b>SHEETS<br/>DRAWING</b><br>9 | <b>TOTAL<br/>CLAIMS</b><br>18 | <b>INDEPENDENT<br/>CLAIMS</b><br>4 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                   |                                |                               |                                    |
| Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>                                                                 |                                   |                                |                               |                                    |

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## TITLE

METHOD AND DEVICE FOR GLUCOSE CONCENTRATION MEASUREMENT WITH SPECIAL ATTENTION TO BLOOD  
GLUCOSE DETERMINATIONS

|                                       |                                                                                                                   |                                                                |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>FILING FEE<br/>RECEIVED</b><br>695 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                       |                                                                                                                   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                       |                                                                                                                   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
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